

# **AGENDA**

# Community Overview and Scrutiny Panel

Thursday, 23 July 2015 AT 10:00
In the Flensburg Room, Civic Centre, Carlisle, CA3 8QG

\*\*Following the meeting there will be an informal session to consider the development of the Work Programme for the Forthcoming municipal year\*\*

### **Apologies for Absence**

To receive apologies for absence.

#### **Public and Press**

To agree that the items of business within part A of the agenda should be dealt with in public and the items of business within Part B of the agenda should be dealt with in private.

#### **Declarations of Interest**

Members are invited to declare any disclosable pecuniary interests, other registrable interests and any interests, relating to any items on the agenda at this stage.

#### **Minutes of Previous Meetings**

To approve the Minutes of the meetings held on 9 April 2015 and 11 June 2015 [Copy Minutes in Minute Book Volume 42(1)]

#### PART A

## To be considered when the Public and Press are present

#### **A.2** CARLISLE AND EDEN COMMUNITY SAFETY PARTNERSHIP ANNUAL 5 - 80 **PLAN 2015-16**

(Communities Health and Wellbeing Portfolio)

The Deputy Chief Executive to submit a report that presents the Community Safety Partnership's work programme for the coming year in the form of their partnership plan. While presented as a developed document the plan represents a 'live' work programme which develops throughout the year and can be influenced and shaped through the City Council's representation on the CSP's Leadership Group.

(Copy Report SD.11/15 herewith)

#### **A.3** YOUNG PEOPLES' SERVICES

(Culture, Leisure and Young People Portfolio)

To receive a presentation on behalf of the Carlisle Partnership Youth Council and the Carlisle Youth Zone, on service available for young people, particularly relating to health, employment and empowerment.

#### **A.4 OVERVIEW REPORT AND WORK PROGRAMME**

81 -84

(Cross Cutting)

To consider a report providing an overview of matters related to the work of the Community Overview and Scrutiny Panel, together with the latest version of the Work Programme and details of the Key Decisions items relevant to this Panel as set out in the Notice of Key Executive Decisions. (Copy Report OS.11/15 herewith)

#### **PART B**

To be considered when the Public and Press are excluded from the meeting

#### -NONE-

# **Members of the Community Overview and Scrutiny Panel**

**Conservative** – Ellis, Mrs McKerrell (Vice Chairman), Mrs Vasey, Bainbridge (sub), Bloxham (sub), Mrs Mallinson (sub)

**Labour** – Burns (Chairman), Osgood, Scarborough, Mrs Stevenson, Ms Williams, Caig (sub), Ms Franklin (sub), Harid (sub)

Enquiries, requests for reports, background papers, etc to Committee Clerk: Sheila Norton - 817557