

AGENDA

Environment and Economy Overview and Scrutiny Panel

Wednesday, 08 May 2013 AT 10:00 In the Flensburg Room, Civic Centre, Carlisle, CA3 8QG

Briefing meeting for Members will be at <u>9.15 am</u> in the Flensburg Room

Apologies for Absence

To receive apologies for absence and notification of substitutions.

Declarations of Interest

Members are invited to declare any disclosable pecuniary interests, other registrable interests and any interests, relating to any item on the agenda at this stage.

Public and Press

To agree that the items of business within Part A of the agenda should be dealt with in public and that the items of business within Part B of the agenda should be dealt with in private.

Minutes

To approve and sign the Minutes of the meetings held on 28 February 2013. [Copy Minutes in Minute Book Volume 39(6)]

PART A

To be considered when the Public and Press are present

A.1 CALL-IN OF DECISIONS

To consider any matter which has been the subject of call-in.

A.2 OS.10.13 - Overview Report Work Programme

5 - 14

To consider a report providing an overview of matters related to the work of the Environment and Economy Overview and Scrutiny Panel together with the latest version of the Work Programme and details of the Key Decisions items related to this Panel as set out in the Notice of Key Decisions (Copy Report OS.10/13 herewith)

A.3 OS.11.13 - Talkin Tarn Task Group

15 - 32

(Environment and Economy Portfolio)

The Overview and Scrutiny Support Officer to submit the draft report of the work of the Talkin Tarn Task and Finish Group for approval (Copy Report OS.11/13 herewith)

Collection

(Environment and Transport Portfolio)

This report is not for publication by virtue of paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972, as the report contains exempt information relating to the financial or business affairs of any particular person (including the authority holding that information)

Pursuant to minute EEOSP. 25/13 this report was moved into the public part of the meeting

The Director of Local Environment to submit a report on the proposal to move 4500 residents currently on weekly collection of purple sacks onto wheeled bins (Copy Report to follow)

PART B

To be considered when the Public and Press are excluded from the meeting

B.2 <u>LE.14.13 - Bring Sites Review</u>

 Information relating to the financial or business affairs of any particular person (including the authority holding that information);

Enquiries, requests for reports, background papers, etc to Committee Clerk: Sheila Norton 817557

Notes to Members: Briefing meeting will be held at <u>**9.15am**</u> in the Flensburg room