

### **AGENDA**

# Community Overview and Scrutiny Panel

Thursday, 09 June 2016 AT 10:00 In the Flensburg Room, Civic Centre, Carlisle, CA3 8QG

Please note: Members should allocate at least 2 hours for Scrutiny Meetings

\*\*Briefing meeting for Members will be at <u>9.30 am</u> in the Flensburg Room\*\*

#### **Apologies for Absence**

To receive apologies for absence and notification of substitutions

#### **Declarations of Interest**

Members are invited to declare any disclosable pecuniary interests, other registrable interests and any interests, relating to any item on the agenda at this stage.

#### **Public and Press**

To agree that the items of business within Part A of the agenda should be dealt with in public and that the items of business within Part B of the agenda should be dealt with in private.

#### **Minutes of Previous Meetings**

5 - 16

To approve and sign the minutes of the meetings held on 18 February 2016.

[Copy Minutes in Minute Book Volume 42(6)].

To note the minutes of the meeting held on 31 March 2016.

[Copy Minutes herewith]

#### **PART A**

#### To be considered when the Public and Press are present

#### A.1 CALL-IN OF DECISIONS

To consider any matter which has been the subject of call-in.

#### A.2 FLOOD UPDATE

17 - 26

(Cross Cutting)

The Deputy Chief Executive to submit a report updating the Panel on the Council's flood recovery activity.

(Copy report SD.08/16 herewith)

## A.3 HOMELESS ACCOMMODATION SERVICE RESTRUCTURE (SUPPORTING PEOPLE)

27 - 32

(Economy, Enterprise, and Housing)

The Director of Economic Development to submit a report setting out the local changes to Supporting People contracting and outlining how issues identified are being addressed.

(Copy report ED.24/16 herewith)

#### A.4 FOOD LAW ENFORCEMENT SERVICE PLAN

33 - 56

(Environment and Transport)

The Deputy Chief Executive to submit a report outlining how the Environmental Health Service will deploy its resources in 2016 to 2017 to improve hygiene standards, prevent food borne diseases and help people live healthier lives.

(Copy report LE.09/16 herewith)

#### A.5 END OF YEAR PERFORMANCE MONITORING REPORT

57 - 76

(Finance, Governance and Resources)

The Policy and Communications Manager to submit a report updating the Panel on the Council's service standards that help measure performance, including updates on key actions contained within the new Carlisle Plan.

(Copy report PC.08/16 herewith)

#### A.6 OVERVIEW REPORT AND WORK PROGRAMME

77 - 88

To consider a report providing an overview of matters related to the work of the Panel, together with the latest version of the Work Programme and details of the Key Decision items relevant to the Panel as set out in the Notice of Executive Key Decisions.

(Copy report OS.11/16 herewith)

#### **PART B**

To be considered when the Public and Press are excluded from the meeting

-NIL-

#### **Members of the Community Overview and Scrutiny Panel**

Conservative – Ellis, Layden, Mrs McKerrell (Vice Chairman),
Bainbridge (sub), Bloxham (sub), Mrs Mallinson (sub)

Labour – Burns (Chairman), Ms Franklin, McNulty, Ms Williams, Dr
McDonald (sub), Osgood (sub), Mrs Riddle (sub)

Independent - Paton, Betton (sub).

Enquiries, requests for reports, background papers, etc to Committee Clerk: Jacqui Issatt - 817557