

# Community Overview and Scrutiny Panel

Agenda  
Item:

Meeting Date: 1 September 2016  
Portfolio: Cross Cutting  
Key Decision: No  
Within Policy and  
Budget Framework  
Public / Private Public

Title: OVERVIEW REPORT AND WORK PROGRAMME  
Report of: Overview and Scrutiny Officer  
Report Number: OS 17/16

## Summary:

This report provides an overview of matters related to the CommunityO&SPanel's work. It also includes the latest version of the work programme.

## Recommendations:

Members are asked to:

- Note and/or amend the Panel's work programme

Contact Officer: Sarah Mason Ext: 7053

Appendices attached to report: 1. Community O&S Panel Work Programme 2016/17

### **1. Notice of Key Executive Decisions**

The most recent Notices of Key Executive Decisions were published on 29 July 2016. These were circulated to all Members. The following items fall into the remit of this Panel:

**KD.17/16 Carlisle and Eden Community Safety Partnership Annual Plan 2016/17** – On the agenda

### **2. References from the Executive**

There are no references from the Executive 1 August 2016.

Any references from the Executive meeting of 30 August 2016 will be circulated separately as this is later than the publication date of this report.

### **3. Work Programme**

The Panel's current work programme is attached at **Appendix 1** for comment/amendment. The Panel needs to discuss and develop the work programme for 2016/17. Members of the Panels, Portfolio Holders and Senior Officers are asked to give some thought to issues which Scrutiny could add value to during the current Civic Year and should consider adding to their Work Programme.

**Note: in compliance with section 100d of the Local Government (Access to Information) Act 1985 the report has been prepared in part from the following papers: None**

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## Appendix 1

| Issue<br><br>Contact Officer                              | Type of Scrutiny                        |  |                    |   |            |        |  | Comments/status | Meeting Dates |       |        |        |        |        |       |  |
|---|---|--|--------------------|---|------------|--------|--|-----------------|---------------|-------|--------|--------|--------|--------|-------|--|
|   | Performance Management<br>Key Decisions | Item/Referred from Executive<br>Policy | Review/Development | Scrutiny of Partnership/<br>External Agency | Monitoring | Budget | 9 Jun  |                 | 21 Jul        | 1 Sep | 13 Oct | 24 Nov | 12 Jan | 16 Feb | 6 Apr |  |
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| <b>CURRENT MEETING – 1 September 2016</b>                 |   |  |                    |   |            |        |  |                 |               |       |        |        |        |        |       |  |
| <b>Community Safety Partnership</b><br>Gavin Capstick     |   |  |                    | ✓   |            |        | Scrutiny of the Partnership Plan.                        |                 |               | ✓     |        |        |        |        |       |  |
| <b>New Leisure contract procurement</b><br>Gavin Capstick |   |  |                    |   |            |        | Update of procurement process. New timescale.            |                 |               | ✓     |        |        |        |        |       |  |
| <b>Flood Update Report</b><br>Darren Crossley             |   |  |                    |   | ✓          |        | Update on flood recovery programme                       | ✓               |               | ✓     |        |        |        |        |       |  |
| <b>Performance Monitoring Reports</b><br>Gary Oliver      | ✓                                       |  |                    |   |            |        | Reporting of performance relevant to remit of Panel      | ✓               |               | ✓     |        | ✓      |        | ✓      |       |  |
| <b>TASK AND FINISH GROUPS</b>                             |   |  |                    |   |            |        |  |                 |               |       |        |        |        |        |       |  |
| <b>Youth</b>  |   |  |                    |   |            |        | Initial look at current provision for youth in Carlisle. |                 |               |       |        |        |        |        |       |  |

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| Contact Officer                                   |                        |               |                              |                           |  |            |        |  |               |           |          |           |           |           |           |          |  |
| <b>Mental Health</b>                              |                        |               |                              |                           |  |            |        | Suggested topic. Panel to decide the purpose of scrutiny of the issues and where focus should lie in order to gain maximum value.  |               |           |          |           |           |           |           |          |  |
| <b>FUTURE ITEMS</b>                               |                        |               |                              |                           |  |            |        |  |               |           |          |           |           |           |           |          |  |
| <b>CSP Strategic Assessment</b><br>Gavin Capstick |                        |               |                              |                           | ✓  |            |        | Presentation of the new Strategic Assessment that informs that Partnership Plan.   |               |           |          |           |           |           |           |          | Date to be confirmed                       |
| <b>Community Centres</b><br>Gavin Capstick        |                        |               |                              |                           |  |            |        | Federation of Community Matters?<br>Relationship between Council and Community Centres?<br>Panel to decide the purpose of scrutiny and where focus should lie in order to gain |               |           |          |           |           |           |           |          | Focus of scrutiny and date to be confirmed |

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|  |                        |   |                           |   |            |        | maximum value.  |                 |               |        |       |        |        |        |        |       |
| <b>Community Partnerships</b>                        |                        |   |                           |   |            |        | Actions and performance of partnerships   |                 |               |        |       |        |        |        |        |       |
| <b>Domestic Violence</b>                             |                        |   |                           |   |            |        | Issues and provision for victims of DV  |                 |               |        |       |        |        | ?      |        |       |
| <b>Citizens Advice Bureau and Law Centre</b>         |                        |   |                           |   |            |        |   |                 |               |        |       |        |        |        |        |       |
| <b>Riverside</b>                                     |                        |   |                           |   |            |        | Engage with Riverside regarding future of Divisional Board. Wait for new Divisional Director. |                 |               |        |       |        |        |        |        |       |
| <b>Arts Centre</b><br>Gavin Capstick                 | ✓                      |   |                           |   |            |        | Performance of the Arts Centre  |                 |               |        |       |        |        |        |        |       |
| <b>Budget setting 2017/18-2021/22</b><br>Peter Mason |                        | ✓   | ✓                         |   |            |        | Consideration of service implications   |                 |               |        |       | ✓      |        |        |        |       |

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| <b>Greenwich Leisure Ltd</b><br>Gavin Capstick       |                        |  |                           | ✓  |            |        | Annual Performance Report  |               |        |       |        | ✓      |        |        |       |
| <b>Tullie House Business Plan</b><br>Gavin Capstick  |                        |  |                           | ✓  |            |        | Annual scrutiny of Tullie House Business Plan  |               |        |       |        | ✓      |        |        |       |
| <b>Riverside Annual Report</b><br>Jeremy Hewitson    |                        |  |                           |  |            |        | Monitoring progress and developments of joint working. To include Impact and Two Castles Housing Associations.   |               |        |       |        |        | ✓      |        |       |
| <b>Response to Welfare Reform</b><br>Darren Crossley |                        |  |                           | ✓  |            |        | Overview of partnership working in response to the Welfare Reform agenda. To invite Board members from other organisations at next update (in 2016/17) |               |        |       |        |        |        | ✓      |       |

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| <b>Customer Services</b><br>Jill Gillespie  | ✓                      |   |                           |   |            |        |  | Performance of the new web-site / coping with the flood / future of CRM and customer services (smarter services) |               |        |       |        |        |        |        | ✓     |
| <b>Scrutiny Annual Report</b><br>O&S Officer  |                        |   | ✓                         |   | ✓          |        |  | Draft report for comment before Chairs Group   |               |        |       |        |        |        |        | ✓     |
| <b>COMPLETED ITEMS</b>  |                        |   |                           |   |            |        |  |  |               |        |       |        |        |        |        |       |
| <b>Homeless Hostel Service Structure (Supporting People)</b><br>Tammie Rhodes           |                        |   |                           |   |            |        |  | How the Council is addressing the changes to the Supporting People Contract.                                     | ✓             |        |       |        |        |        |        |       |
| <b>Annual Equality Report 2015/16 and Equality Action Plan 2016/17</b><br>Rebecca Tibbs |                        | ✓   |                           |   |            |        |  | Monitoring of Equality activity and consideration of Equality Action Plan for 2016/17                            |               | ✓      |       |        |        |        |        |       |

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| <b>Housing and Planning Bill</b><br>Jeremy Hewitson                            |                        |   |                           |   |            |        | Presentation on the impact of the Bill on delivery of Carlisle's housing needs.  |                 | ✓                      |       |        |        |        |        |       |  |
| <b>Interagency Homelessness Strategy for Carlisle 2015-20</b><br>Tammie Rhodes |                        |   |                           | ✓   |            |        | Progress made in year one of the Interagency Homelessness Strategy for Carlisle 2015-20 in relation to the priority actions. |                 | ✓                      |       |        |        |        |        |       |  |
| <b>INFORMATION ONLY ITEMS</b>  |                        |   |                           |   |            |        |  |                 |                        |       |        |        |        |        |       |  |
| <b>Details</b>   |                        |   |                           |   |            |        |  |                 | <b>Date Circulated</b> |       |        |        |        |        |       |  |
|  |                        |   |                           |   |            |        |  |                 |                        |       |        |        |        |        |       |  |