

Economy & Environment Overview and Scrutiny Panel

| Meeting Date:     | 27 <sup>th</sup> November 2014     |
|-------------------|------------------------------------|
| Portfolio:        | Cross Cutting                      |
| Key Decision:     | No                                 |
| Within Policy and |                                    |
| Budget Framework  |                                    |
| Public / Private  | Public                             |
|                   |                                    |
| Title:            | OVERVIEW REPORT AND WORK PROGRAMME |
| Report of:        | Overview and Scrutiny Officer      |
| Report Number:    | OS 28/14                           |

### Summary:

This report provides an overview of matters related to the Economy & Environment O&S Panel's work. It also includes the latest version of the work programme.

#### **Recommendations:**

Members are asked to:

- Decide whether the items on the Notice of Key Executive Decisions should be included in the Panel's Work Programme for consideration.
- Note and/or amend the Panel's work programme

#### 1. Notice of Key Executive Decisions

The most recent Notice of Key Executive Decisions will be published on 14<sup>th</sup> November 2014 and circulated to all Members. The following items fall into the remit of this Panel:

- KD25/14 Budget Process 2015/16 on the agenda for this meeting of the Panel.
- KD.28/14 **Energy Company Obligation** the Executive will be asked to consider a proposal setting up a partnership agreement. This report will be considered in private on 15<sup>th</sup> December 2014.
- KD.29/14 **The Future of On-Street Parking Enforcement** the Executive will be asked to decide when the On Street Parking Agreement with Cumbria County Council should be terminated. This report will be considered in private on 15<sup>th</sup> December 2014.
- KD.30/14 **Carlisle Plan** the draft Carlisle Plan will be consider by the Executive on 14<sup>th</sup> January and 7<sup>th</sup> April and will be available for the Panel to consider at its meeting on 12<sup>th</sup> March 2015.
- KD.31/14 **Carlisle District Local Plan (2015-2030) Proposed Submission** the report will be considered by the Executive on 15<sup>th</sup> December and 26<sup>th</sup> January and will be available for the Panel to consider at its meeting on 22<sup>nd</sup> January 2015.

### 2. References from the Executive

The Executive met on 10<sup>th</sup> November 2014 and refer the following references to the Panel:

- EX.112/14 EX.120/14 Budget
- EX.121/14 Talkin Tarn Business Plan
- EX.133/14 Talkin Tarn Business Plan

#### 3. Task and Finish Groups

#### Litter Bin

An interim report from the Task Group is on the agenda to update Members on the work undertaken so far. The Task Group will meet again following this meeting of the Panel to agree the next steps.

#### **Business Support**

Following the meeting of the Panel on 21<sup>st</sup> October 2014, volunteers were requested to join the Task Group. Cllrs Allison, Bowditch, Higgs, Mallinson (E), McKerrell and Watson have been appointed to the group and will hold their first meeting to scope the review in early December.

#### 4. Work Programme

The Panel's current work programme is attached at **Appendix 1** for comment/amendment.

Contact Officer:Nicola EdwardsExt: 7122Appendices attached1. Economy & Environment Work Programme 2014/15to report:

Note: in compliance with section 100d of the Local Government (Access to Information) Act 1985 the report has been prepared in part from the following papers: None

## ENVIRONMENT AND ECONOMY OVERVIEW AND SCRUTINY PANEL WORK PROGRAME 2014/15



Date last revised:13 November 2014

|   |                           | Туре с                                       | of Scr                       | rutiny                                      | /            |  | Meeting Dates  |                 |                 |                 |                 |                 |                 |                 |  |
|---|---------------------------|--|------------------------------|---|--------------|--|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| ISSUE<br>Portfolio Holder & Lead officer                              | Performance<br>Management | Key decision Item/Referred<br>from Executive | Policy<br>Review/Development | Scrutiny of Partnership/<br>External Agency | Monitoring   | Comments/status  | 3<br>Jul<br>14 | 14<br>Aug<br>14 | 25<br>Sep<br>14 | 21<br>Oct<br>14 | 27<br>Nov<br>14 | 22<br>Jan<br>15 | 12<br>Mar<br>15 | 23<br>Apr<br>15 |  |
| CURRENT MEETING – 27 <sup>th</sup> November 2014                      |                           |  |                              |   |              |  |                |                 |                 |                 |                 |                 |                 |                 |  |
| Performance Monitoring<br>Reports<br>Steven O'Keefe/all PH            | $\checkmark$              |  |                              |   | $\checkmark$ | Monitoring of performance relevant to the remit of Panel                     | ~              |                 | $\checkmark$    |                 | ✓               |                 | $\checkmark$    |                 |  |
| <b>Budget</b><br>Peter Mason/Darren<br>Crossley/All Portfolio Holders |                           | ~  | $\checkmark$                 |   |              | To consider budget proposals for 2015/16                                     |                |                 |                 |                 | ✓               |                 |                 |                 |  |
| <b>Re-thinking Waste Project</b><br>Cllr Martlew/Angela Culleton      |                           | ~  | ~                            | ~   | $\checkmark$ | Sept – Presentation on project<br>Nov – Meeting dedicated to waste<br>issues |                |                 | $\checkmark$    |                 | ✓               |                 |                 |                 |  |
| TASK AND FINISH GROUPS  |                           |  |                              |   |              |  |                |                 |                 |                 |                 |                 |                 |                 |  |
| Litter Bin Review   |                           |  | $\checkmark$                 |   |              | Cllrs Bloxham, Dodd, Nedved and<br>Wilson – interim report 27/11/14          |                | $\checkmark$    |                 |                 | $\checkmark$    |                 |                 |                 |  |
| Business Support  |                           |  | $\checkmark$                 |   |              | To commence in Oct 2014  |                |                 |                 | $\checkmark$    |                 |                 |                 |                 |  |
|   |                           |  |                              |   |              | FUTURE MEETINGS  |                |                 |                 |                 |                 |                 |                 |                 |  |

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| <b>Local Plan</b><br>Cllr Bradley/Jane Meek                               |                           | ~  |                              |   |            | August - City Centre Development<br>Framework<br>September - evidence base for the<br>revised housing target and the<br>SHMAA |                | ~               | ~               |                 |                 | ✓               |                 |                 |  |
| <b>Carlisle Story</b><br>Cllr Bradley & Glover/Jane Meek                  |                           |  |                              | $\checkmark$                                |            | Report to include prospectus for<br>Carlisle and Sense of Place update  |                | $\checkmark$    |                 |                 |                 |                 |                 | $\checkmark$    |  |
| Section 106 Agreements<br>Jane Meek/Cllr Bradley                          |                           |  |                              |   | ✓          | Panel requested report detailing<br>outstanding Section 106<br>agreements – to receive annual<br>report on monies spent       |                |                 |                 |                 |                 |                 | ✓               |                 |  |
| Environmental<br>Performance of the<br>Council<br>Arup Majhi/Cllr Tickner |                           |  | ✓                            |   | ✓          | Annual Monitoring of<br>performance. For information<br>then within performance report in<br>future years.                    |                |                 |                 |                 |                 | ✓               |                 |                 |  |
| Skills Audit  |                           |  | $\checkmark$                 |   |            | To receive report detailing<br>outcome of audit   |                |                 |                 |                 |                 |                 | $\checkmark$    |                 |  |

# ENVIRONMENT AND ECONOMY OVERVIEW AND SCRUTINY PANEL WORK PROGRAME 2014/15



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|---|---------------------------|--|------------------------------|---|--------------|--|---------------|--------------|-----------|--------------|-----------|-----------|--------------|--------------|
| ISSUE<br>Portfolio Holder & Lead officer          | Performance<br>Management | Key decision Item/Referred<br>from Executive | Policy<br>Review/Development | Scrutiny of Partnership/<br>External Agency | Monitoring   | Comments/status  | 3             | 14           | 25        | 21           | 27        | 22        | 12           | 23           |
|   | Perf<br>Man               | Key<br>from                                  | Policy<br>Review             | Scru<br>Exte                                | Mon          |  | Jul<br>14     | Aug<br>14    | Sep<br>14 | Oct<br>14    | Nov<br>14 | Jan<br>15 | Mar<br>15    | Apr<br>15    |
| Carlisle Plan                                     |                           | $\checkmark$                                 |                              |   |              |  |               |              |           |              |           |           | $\checkmark$ |              |
| Scrutiny Annual Report                            |                           |  | $\checkmark$                 |   | $\checkmark$ | Draft report for comment before<br>Chairs Group                  |               |              |           |              |           |           |              | $\checkmark$ |
|   |                           |  |                              |   | С            | OMPLETED ITEMS   |               |              |           |              |           |           |              |              |
| TIC and Public Realm                              |                           | $\checkmark$                                 |                              |   | $\checkmark$ | Update on projects   |               |              |           | $\checkmark$ |           |           |              |              |
| Business Support                                  |                           |  |                              | $\checkmark$                                |              | Open session with partners at BIC                                |               |              |           | $\checkmark$ |           |           |              |              |
| <b>Talkin Tarn</b><br>Cllr Martlew/Angel Culleton |                           |  | $\checkmark$                 |   |              | Interim report August. Business<br>Plan in October               | ×             | $\checkmark$ |           | $\checkmark$ |           |           |              |              |
| Claimed Rights<br>Angel Culleton/Cllr Martlew     |                           | $\checkmark$                                 |                              |   |              | Monitoring of Highways services following transfer to Cumbria CC | $\checkmark$  |              |           |              |           |           |              |              |
| Recycling   |                           |  | $\checkmark$                 |   |              | Executive response to Task Group<br>Report                       | $\checkmark$  |              |           |              |           |           |              |              |