

# AGENDA

## Health & Wellbeing Scrutiny Panel

Thursday, 14 October 2021 AT 10:00  
In the Council Chamber, Civic Centre, Carlisle, CA3 8QG

**\*\*A pre meeting for Members to prepare for the Panel will take place 45 minutes before the meeting\*\***

The Press and Public are welcome to attend for the consideration of any items which are public.

### **Members of the Health & Wellbeing Scrutiny Panel**

Councillor Paton (Chair), Councillors Mrs Finlayson (Vice-Chair), Glover, Mrs McKerrell, Shepherd, Sunter, Mrs Tarbitt, Miss Whalen.

Substitutes:

Alcroft, Atkinson, Bainbridge, Birks, Mrs Bowman, Brown, Collier, Ms Ellis-Williams, Mrs Glendinning, Lishman, Meller, Mrs Mitchell, Mitchelson, Morton, Ms Patrick, Robson, Miss Sherriff, Southward, Dr Tickner, and Tinnion.

## **PART A**

**To be considered when the Public and Press are present**

### **APOLOGIES FOR ABSENCE**

To receive apologies for absence and notification of substitutions.

### **DECLARATIONS OF INTEREST**

Members are invited to declare any disclosable pecuniary interests, other registrable interests and any interests, relating to any items on the agenda at this stage.

### **PUBLIC AND PRESS**

To agree that the items of business within Part A of the agenda should be dealt with in public and that the items of business within Part B of the agenda should be dealt with in private.

### **MINUTES OF PREVIOUS MEETING**

**7 - 14**

To note that Council on 14 September 2021 received and adopted the Minutes of the meeting held on 22 July 2021. The Chair will sign the Minutes.  
(Copy Minutes in Minute Book 48(2)).

To approve the Minutes of the meeting held on 2 September 2021.  
(Copy Minutes herewith)

## **A.1 CALL-IN OF DECISIONS**

To consider any matter which has been the subject of call-in.

## **A.2 ZERO CARBON CUMBRIA PARTNERSHIP**

**15 -  
28**

Portfolio:	Environment and Transport
Directorate:	Community Services
Officer:	Steven O'Keeffe, Policy and Communications Manager
Report:	PC.37/21 herewith

### **Background:**

The Policy and Communications Manager to submit an update on the Zero Carbon Cumbria Partnership. The Zero Carbon Cumbria Partnership Manager will attend the meeting and make a presentation.

### **Why is this item on the agenda?**

Item agreed by the Panel at its meeting of 10 June 2021 (Minute Excerpt HWSP.41/21 refers).

### **What is the Panel being asked to do?**

Consider and comment on the content of the report. Engage with the Zero Carbon Partnership regarding their work and plans.

## **A.3 HOUSING ASSISTANCE GRANTS - DFGS, REPAIR ASSISTANCE AND EMPTY PROPERTY GRANTS**

**29 -  
38**

Portfolio:	Economy, Enterprise and Housing
Directorate:	Governance and Regulatory Services
Officer:	Scott Burns, Regulatory Services Manager
Report:	GD.53/21 herewith

### **Background:**

The Corporate Director of Governance and Regulatory Services to submit an update on the housing assistance grants delivered in 2020/21 by Regulatory Services' Housing and Pollution and Homelife Teams.

**Why is this item on the agenda?**

Agreed by the Chair.

**What is the Panel being asked to do?**

To note the report.

**A.4 OVERVIEW REPORT**

**39 -  
44**

Portfolio:	Cross Cutting
Directorate:	Cross Cutting
Officer:	Rowan Jones, Overview and Scrutiny Officer
Report:	OS.25/21 herewith

**Background:**

To consider a report providing an overview of matters related to the work of the Health and Wellbeing Scrutiny Panel.

**Why is this item on the agenda?**

The Health and Wellbeing Scrutiny Panel operates within a Work Programme which is set for the 2021/22 municipal year. The Programme is reviewed at every meeting so that it can be adjusted to reflect the wishes of the Panel and take into account items relevant to this Panel in the latest Notice of Executive Key Decisions.

**What is the Panel being asked to do?**

Note the items within Panel remit on the most recent Notice of Executive Key Decisions

Note the current Work Programme

**PART B**

**To be considered when the Public and Press are excluded from the meeting**

- NIL -

Enquiries, requests for reports, background papers etc to:  
[committeeservices@carlisle.gov.uk](mailto:committeeservices@carlisle.gov.uk)