

# **AGENDA**

## **Development Control Committee**

**Friday, 11 April 2014 AT 10:00**

**In the Council Chamber, Civic Centre, Carlisle, CA3 8QG**

### **Apologies for Absence**

To receive apologies for absence and notification of substitutions.

### **Declarations of Interest**

Members are invited to declare any disclosable pecuniary interests, other registrable interests and any interests, relating to any item on the agenda at this stage.

### **Public and Press**

To agree that the items of business within Part A of the agenda should be dealt with in public and that the items of business within Part B of the agenda should be dealt with in private.

### **MINUTES OF PREVIOUS MEETINGS**

To note the Minutes of the site visits held on 9 April 2014

### **PART A**

**To be considered when the Public and Press are present**

## **A.1 CONTROL OF DEVELOPMENT AND ADVERTISING**

To consider applications for:

- (a) planning permission for proposed developments;
- (b) approval of detailed plans;
- (c) consents for display of advertisements.

|  |              |
|--|--------------|
| <b><u>Planning Committee Front Cover</u></b> | <b>5 - 8</b> |
|--|--------------|

|  |               |
|--|---------------|
| <b><u>Planning Committee Index</u></b> | <b>9 - 10</b> |
|--|---------------|

|                          |                |
|--------------------------|----------------|
| <b><u>01 13 0331</u></b> | <b>11 - 42</b> |
|--------------------------|----------------|

|                          |                |
|--------------------------|----------------|
| <b><u>02 11 1063</u></b> | <b>43 - 66</b> |
|--------------------------|----------------|

|                          |                |
|--------------------------|----------------|
| <b><u>03 13 0881</u></b> | <b>67 - 74</b> |
|--------------------------|----------------|

|                          |                 |
|--------------------------|-----------------|
| <b><u>04 13 0778</u></b> | <b>75 - 110</b> |
|--------------------------|-----------------|

|                          |                  |
|--------------------------|------------------|
| <b><u>05 14 0124</u></b> | <b>111 - 122</b> |
|--------------------------|------------------|

|                          |                  |
|--------------------------|------------------|
| <b><u>06 14 0129</u></b> | <b>123 - 138</b> |
|--------------------------|------------------|

**07 14 0013**

**139 - 146**

**08 14 0120**

**147 - 162**

**Schedule B - E**

**163 - 252**

**A.2 UPDATE ON HOUSING STANDARDS REVIEW & PERMITTED  
DEVELOPMENT RIGHTS**

**253 - 260**

The Development Manager to submit a report that provides an update for Members on recent changes to national planning legislation affecting housing standards, permitted development rights and update on the National Planning Practice Guidance (Copy Report ED.16/14 herewith)

**PART B**

**To be considered when the Public and Press are excluded from the meeting**

-NIL-

**Members of the Development Control Committee**

**Conservative** – Bloxham, Earp, Mrs Parsons, Mrs Prest, Bowman S (sub), Collier (sub), Nedved (sub)

**Labour** – Mrs Bradley, McDevitt, Mrs Riddle, Scarborough (Chairman), Mrs Warwick, Whalen (Vice Chairman), Bowditch (sub), Ms Franklin (sub), Ms Patrick (sub)

**Liberal Democrat** - Mrs Luckley, Gee (sub)

**Independent** - Craig, Betton (sub)

**Enquiries, requests for reports, background papers,  
etc to Committee Clerk: Sheila Norton - 817557**