

# AGENDA

## Community Overview and Scrutiny Panel

**Thursday, 16 February 2017 AT 10:00  
In the Flensburg Room, Civic Centre, Carlisle, CA3 8QG**

**Please note: Members should allocate at least 2 hours for Scrutiny Meetings**

**\*\* Briefing Meeting for Members will be at 9:30am in the Flensburg Room\*\***

### **Apologies for Absence**

To receive apologies for absence and notification of substitutions

### **Declarations of Interest**

Members are invited to declare any disclosable pecuniary interests, other registrable interests and any interests, relating to any item on the agenda at this stage.

### **Public and Press**

To agree that the items of business within Part A of the agenda should be dealt with in public and that the items of business within Part B of the agenda should be dealt with in private.

### **Minutes of Previous Meetings**

**5 - 12**

To approve the minutes of the meetings held on 13 October 2016 and 24 November 2016. [Copy Minutes in Minute Book 43(4)]

To note the minutes of the meeting held on 12 January 2017 (Copy herewith).

## **PART A**

### **To be considered when the Public and Press are present**

#### **A.1 CALL-IN OF DECISIONS**

To consider any matter which has been the subject of call-in.

#### **A.2 CRIME AND DISORDER STRATEGIC ASSESSMENT**

**13 - 132**

(Communities, Health and Wellbeing Portfolio)

The Deputy Chief Executive to submit a report outlining issues relating to crime and disorder for consideration as part of the Carlisle and Eden Community Safety Partnership's priority setting for 2017/18. Ms C White, Senior Analyst, Performance and Intelligence Unit, Cumbria County Council has been invited to attend the meeting.

(Copy report CS.03/17 herewith)

#### **A.3 IMPACT AND TWO CASTLES HOUSING ASSOCIATIONS**

**133 - 138**

(Economy, Enterprise and Housing Portfolio).

Ms A Wilmot, Development Manager, Impact Housing Association and Mr D Armstrong, Housing Services Director, Two Castles Housing Association to attend the Panel and present the update report. The Housing Development Officer will attend the meeting to provide support.

(Copy report ED.07/17 herewith).

#### **A.4 RESPONSE TO WELFARE REFORM**

**139 - 144**

(Finance, Governance and Resources Portfolio)

The Homelessness Prevention and Accommodation Services Manager to present a report which provides an overview of the ongoing local partnership work developed in response to the Government's welfare reform agenda, Welfare Reform Act 2012, and the Welfare Reform and Work Bill 2015/16.

Mr P Moran, Centre Manager, Cumbria Law Centre, Ms J Wilkinson, Partner Support Manager, Department for Work and Pensions, and Mr S Byrne, Employer and Partnership Manager, Department for Work and Pensions have been invited to attend the meeting.

(Copy report GD.12/17 herewith)

**A.5 3rd QUARTER PERFORMANCE REPORT 2016/17**

**145 - 160**

(Finance, Governance and Resources Portfolio)

The Policy and Communications Manager to submit an update on the Council's Service Standards relevant to the remit of the Panel and to approve the future reporting of Carlisle Plan actions aligned with the Panel's remit.

(Copy report PC.02/17 herewith).

**A.6 PERFORMANCE MONITORING OPTIONS**

**161 - 164**

(Finance, Governance and Resources Portfolio)

The Policy and Communications Manager to submit a report outlining options for the future presentation of performance management information to the Panel and to consider undertaking a workshop for Members to consider the proposals.

(Copy report PC.01/17 herewith).

**A.7 OVERVIEW REPORT AND WORK PROGRAMME**

**165 - 174**

To consider a report providing an overview of matters related to the work of the Community Overview and Scrutiny Panel, together with the latest version of the Work Programme and details of the Key Decisions items relevant to this Panel as set out in the Notice of Executive Key Decisions.

(Copy Report OS.04/17 herewith)

## **PART B**

**To be considered when the Public and Press are excluded from the meeting**

**-NIL-**

### **Members of the Community Overview and Scrutiny Panel**

**Conservative** – Ellis, Layden, Mrs McKerrell (Vice Chairman),  
Bainbridge (sub), Bloxham (sub), Mrs Mallinson (sub)

**Labour** – Burns (Chairman), Ms Franklin, McNulty, Ms Williams,  
Coleman (sub) McDonald (sub), Mrs Riddle (sub)

**Independent** - Paton, Betton (sub)

**Enquiries, requests for reports, background papers,  
etc to Democratic Services Officer:**

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