

# **AGENDA**

# **Executive**

Wednesday, 19 January 2022 AT 16:00 In the Flensburg Room, Civic Centre, Carlisle, CA3 8QG

# **APOLOGIES FOR ABSENCE**

To receive apologies for absence.

# **PUBLIC AND PRESS**

To agree that the items of business within Part A of the agenda should be dealt with in public and that the items of business within Part B of the agenda should be dealt with in private.

# **DECLARATIONS OF INTEREST**

Members are invited to declare any disclosable pecuniary interests, other registrable interests and any interests, relating to any items on the agenda at this stage.

# **MINUTES OF PREVIOUS MEETING**

7 - 22

To sign the Minutes of the meeting of the Executive held on 22 November and 13 December 2021.

[Minute Book Vol 48(4)]

To confirm the minutes of the meeting of the Executive on 20 December 2021 (Copy Minutes herewith)

### PART A

# To be considered when the Public and Press are present

# A.1 BUDGET 2022/23 – CONSIDERATION OF CONSULTATION FEEDBACK

(Key Decision – KD.10/21)

To consider the Minutes of the following Budget Consultation meetings:

- 1. Business and Transformation Scrutiny Panel 6 January 2022
- 2. Budget consultation meeting with Trade Union representatives 10 January 2022
- 3. Budget consultation meeting with Non-Domestic Ratepayers / business representatives 10 January 2022

(Copy Minutes to follow)

# A.2 BUDGET 2022/23

(Key Decision - KD.10/21)

# A.2 BUDGET UPDATE - REVENUE ESTIMATES 2022/23 TO 2026/27

23 -42

(a)

The Corporate Director of Finance and Resources to submit an update to reports RD.46/21 and RD.52/21, with a summary of the Council's revised revenue base estimates for 2021/22, together with base estimates for 2022/23 and forecasts up to 2026/27 for illustrative purposes. Potential new spending pressures, bids and savings are also considered in this report. (Copy Report RD.64/21 herewith)

# A.2 REVISED CAPITAL PROGRAMME 2021/22 AND PROVISIONAL CAPITAL

43 -

# (b) PROGRAMME 2022/23 TO 2026/27

54

The Corporate Director of Finance and Resources to submit an update to reports RD.47/21 and RD.55/21, summarising the revised capital programme for 2021/22 together with the proposed method of financing as set out in Appendices A and B. The report also summarises the proposed programme for 2022/23 to 2026/27 in the light of new capital proposals identified and summarises the estimated capital resources available to fund the programme. (Copy Report RD.65/21 herewith)

#### A.2 TREASURY MANAGEMENT STRATEGY STATEMENT, INVESTMENT

#### (c) STRATEGY AND MINIMUM REVENUE PROVISION STRATEGY 2022/23

55 -94

The Corporate Director of Finance and Resources to submit an update to report RD.53/21 setting out the Council's draft Treasury Management Strategy Statement for 2022/23, in accordance with the CIPFA Code of Practice on Treasury Management. The Investment Strategy and the Minimum Revenue Provision (MRP) Strategy for 2022/23 are also incorporated as part of the Statement. So too are the Prudential Indicators as required within the Prudential Code for Capital Finance in Local Authorities.

(Copy Report RD.66/21 and Minute Excerpts herewith / to follow)

#### **A.2** PROVISIONAL LOCAL GOVERNMENT FINANCE SETTLEMENT 2022/23

95 -102

(d)

The Corporate Director of Finance and Resources to submit a report providing an analysis of the Provisional Finance Settlement received for 2022/23 and the impact this has on the Council's Revenue Budget.

(Copy Report RD.67/21 herewith)

## A.3 **EXECUTIVE RESPONSE TO THE BUDGET CONSULTATION AND RECOMMENDATIONS FOR THE 2022/23 BUDGET**

(Key Decision - KD.10/21)

The Executive to propose their response to the Budget consultation and the Executive's recommendations on the General Fund and Capital Estimates for 2022/23 for submission to the City Council on 1 February 2022. (Copy Proposal to be tabled at the meeting)

Background Papers - various financial reports being considered as part of the Budget process are available on the Council's website https://carlisle.cmis.uk.com/

Members and Officers are asked to bring their copy of the bound Budget Book issued under cover of a letter from the Corporate Director of Governance and Regulatory Services dated 12 November 2021 to this meeting.

#### A.4 NOTICE OF EXECUTIVE KEY DECISIONS

103 -

110

(Non Key Decision)

The Notice of Executive Key Decisions, published on 17 December 2021, is submitted for information.

The Corporate Director of Economic Development was scheduled to submit a private report regarding the Central Plaza Development Site Options (Key decision – KD.01/22). However, work is ongoing on development options for the site and the matter has been deferred. (Copy Notice herewith)

# A.5 SCHEDULE OF DECISIONS TAKEN BY OFFICERS

111 -114

(Non Key Decision)

A Schedule detailing decisions taken by Officers under delegated powers is attached for information.

(Copy Schedule herewith)

Background Papers – as detailed within the Schedule

# A.6 JOINT MANAGEMENT TEAM

115 -

116

(Non Key Decision)

The Minutes of the meeting of the Joint Management Team held on 20 December 2021 are submitted for information.

(Copy Minutes herewith)

# A.7 <u>ESTABLISHMENT OF 'CUMBERLAND' COUNCIL AREA - JOINT</u> COMMITTEE

117 -

122

(Non Key Decision)

The Corporate Director of Governance and Regulatory Services to submit a report regarding the establishment of a Cumberland Joint Committee. (GD.02/22 herewith)

## **PART B**

To be considered when the Public and Press are excluded from the meeting

# **Members of the Executive**

Councillor J Mallinson (Leader's Portfolio)

Councillor G Ellis (Deputy Leader, and Finance, Governance and Resources Portfolio Holder)

Councillor N Christian (Environment and Transport Portfolio Holder)

Councillor S Higgs (Culture, Heritage and Leisure Portfolio Holder)

Councillor Mrs E Mallinson (Communities, Health and Wellbeing Portfolio Holder)

Councillor P Nedved (Economy, Enterprise and Housing Portfolio Holder)

# **Notes to Members:**

Decisions made at this meeting, if not subject to call-in, will normally become live on 31 January 2022

Enquiries, requests for reports, background papers etc to: committeeservices@carlisle.gov.uk