

# AGENDA

## COMMUNITY OVERVIEW AND SCRUTINY PANEL

**THURSDAY 14 JULY 2011 AT 10.00AM**

in the Flensburg Room, Civic Centre, Carlisle.

**\*\*Briefing meeting for Members will be at 9.15 am in  
the Flensburg Room\*\***

### **Apologies for Absence**

To receive apologies for absence and notification of substitutions.

### **Declarations of Interest (including declarations of “The Party Whip”)**

Members are invited to declare any personal interests, any personal interests which are prejudicial and any declarations of “The Party Whip”, relating to any item on the agenda at this stage.

### **Public and Press**

To agree that items of business within Part A of the agenda should be dealt with in public;

### **Minutes of previous meetings**

To approve the minutes of the meeting held on 9 June 2011 [Copy Minutes in Minute Book Volume 38(1)].

## **PART A**

**To be considered when the Public and Press are present**

### **A.1 CALL-IN OF DECISIONS**

To consider any matter which has been the subject of call-in.

### **A.2 OVERVIEW REPORT INCORPORATING THE WORK PROGRAMME AND FORWARD PLAN ITEMS**

To consider the overview report incorporating the work programme for 2011/12 and Forward Plan items from the Forward Panel for 1 July to 31 October 2011 relevant to this Panel.

(Copy Report OS.18/11 herewith)

### **A.3 PARTNERSHIP AGREEMENT RIVERSIDE CARLISLE: UPDATE**

Kim Doran, Head of Asset Management at Riverside Carlisle to provide a monitoring report on the progress under the partnership agreement between Riverside Carlisle and Carlisle City Council.

(Copy Report CD.06/11 herewith)

### **A.4 CUMBRIA AFFORDABLE WARMTH PROJECT - UPDATE**

The Assistant Director (Community Engagement) to report on the Affordable Warmth Strategy.

(Copy Report CD.05/11 herewith)

### **A.5 DISCRETIONARY RATE RELIEF**

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The Assistant Director (Community Engagement) to submit a report on the draft Discretionary Rate Relief protocol and criteria.  
(Copy Report CD. /11 to follow)

**A.6 ACCOMMODATION AND FOYER SERVICE DEVELOPMENT FOR YOUNG PEOPLE**

The Assistant Director (Community Engagement) to give an update on the Accommodation and Foyer Service development for young people.  
(Copy Report CD./11 to follow)

**A.7 FOOD LAW ENFORCEMENT SERVICE PLAN**

The Assistant Director (Local Environment) to submit a report concerning the Food Law Enforcement Service Plan. The matter is recorded in the Forward Plan and was considered by Executive on 27 June 2011.  
(Copy Report LE.14/11 and Minute Excerpt herewith)

**PART B**

**To be considered in Private**

-NIL-

**Members of the Community Overview and Scrutiny Panel:**

**Conservative:** Nedved, Parsons, Prest

**Labour:** Bradley, Glover (Vice Chairman), McDevitt, Scarborough

**Liberal Democrat:** Luckley (Chairman)

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*Substitutes: Bainbridge, Bowman S, Layden(Conservative), (Labour)Hendry, Quilter, Riddle (Liberal Democrat) Farmer*

**Enquiries, requests for reports, background papers, etc to Committee Clerk:** Rachel Rooney – 817039

**Notes to Members:** Briefing meeting will be held at 9.15am in the Flensburg room

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