



# INFRASTRUCTURE OVERVIEW AND SCRUTINY COMMITTEE

## *Committee Report*

**Public**

**Date of Meeting:** 25 April 2002

**Title:** MONITORING OF THE FORWARD PLAN

**Report of:** Town Clerk and Chief Executive

**Report reference:** TC.81/02

### **Summary:**

To inform Members of issues within the ambit of the Infrastructure Overview and Scrutiny Committee.

### **Recommendation:**

To review issues within the ambit of the Infrastructure Overview and Scrutiny Committee contained within the Forward Plan of Executive Decisions for 1 May 2002 to 31 August 2002.

**Contact Officer:** Morag Durham

**Ext:** 7036

Note: in compliance with section 100d of the Local Government (Access to Information) Act 1985 the report has been prepared in part from the following papers: Forward Plan of Executive Decisions – 1 May 2002 to 31 August 2002.

## Carlisle City Council Forward Plan of Executive Decisions

17 June 2002 - Executive (Special)  
27 June 2002 - Special Council

### Relevant reports/background papers which are available

Town Clerk and Chief Executive's reports will be available one week before the relevant meetings

### Further Information from

Town Clerk and Chief Executive, Carlisle City Council, Civic Centre,  
Carlisle CA3 8QG

**Carlisle City Council  
Forward Plan of Executive Decisions**

|  |               |            |
|--|---------------|------------|
| <b>Reference</b>   | <b>Active</b> | <b>Yes</b> |
| <input type="text" value="KD.007/02"/>   |               |            |
| <b>Decision due between</b>  |               |            |
| <input type="text" value="01 May 2002 and 31 August 2002"/>  |               |            |
| <b>Subject</b>   |               |            |
| <input type="text" value="Regional Planning Guidance"/>  |               |            |
| <b>Portfolio Area</b>  |               |            |
| <input type="text" value="Infrastructure, Environment and Transport"/>   |               |            |
| <b>Key Decisions</b>   |               |            |
| <input type="text" value="To consider a Regional Planning Guidance document issued by the Secretary of State (12 week consultation period)."/> |               |            |
| <b>Decision to be taken at Executive meeting on</b>  |               |            |
| <input type="text" value="No timescale has been defined"/>   |               |            |
| <b>Consultees</b>  |               |            |
| <input type="text" value="City Council is being consulted"/>   |               |            |
| <b>Date for Consultees' comments</b>   |               |            |
| <input type="text" value="N/A"/>   |               |            |
| <b>Relevant reports/background papers which are available</b>  |               |            |
| <input type="text" value="Director of Environment and Development's report will be available one week before Executive meeting"/>              |               |            |
| <b>Further Information from</b>  |               |            |
| <input type="text" value="Director of Environment and Development, Carlisle City Council, Civic Centre, Carlisle CA3 8QG"/>                    |               |            |

**Carlisle City Council  
Forward Plan of Executive Decisions**

|   |               |            |
|---|---------------|------------|
| <b>Reference</b>  | <b>Active</b> | <b>Yes</b> |
| KD.032/02   |               |            |
| <b>Decision due between</b>   |               |            |
| 01 May 2002 and 31 May 2002   |               |            |
| <b>Subject</b>  |               |            |
| City Centre Marketing Initiative  |               |            |
| <b>Portfolio Area</b>   |               |            |
| Economic Prosperity   |               |            |
| <b>Key Decisions</b>  |               |            |
| To review the outcome of the six month pilot and its implications for future marketing initiatives for Carlisle City Centre   |               |            |
| <b>Decision to be taken at Executive meeting on</b>   |               |            |
| 27 May 2002   |               |            |
| <b>Consultees</b>   |               |            |
| Infrastructure Overview and Scrutiny Committee on 25 April 2002, City Centre Marketing Group; Chamber of Commerce; internal consultees  |               |            |
| <b>Date for Consultees' comments</b>  |               |            |
| End April 2002  |               |            |
| <b>Relevant reports/background papers which are available</b>   |               |            |
| Head of Economic Development's report will be available one week before meeting<br>Report EDU.42/01 - Temporary Support for the Marketing and Promotion of Carlisle City Centre<br>Report EDU.26/01 on City Centre Management |               |            |
| <b>Further Information from</b>   |               |            |
| Head of Economic Development, Carlisle City Council, Civic Centre, Carlisle CA3 8QG   |               |            |

**Carlisle City Council  
Forward Plan of Executive Decisions**

|   |               |            |
|---|---------------|------------|
| <b>Reference</b>  | <b>Active</b> | <b>Yes</b> |
| <input type="text" value="KD.013/02"/>  |               |            |
| <b>Decision due between</b>   |               |            |
| <input type="text" value="01 June 2002 and 30 June 2002"/>  |               |            |
| <b>Subject</b>  |               |            |
| <input type="text" value="Carlisle Northern Development Route - Implications for the City&lt;br/&gt;[EX.069/02 on 11 March 2002, EX.112/02 on 25 March 2002]"/>   |               |            |
| <b>Portfolio Area</b>   |               |            |
| <input type="text" value="Infrastructure, Environment and Transport&lt;br/&gt;Finance and Resources"/>  |               |            |
| <b>Key Decisions</b>  |               |            |
| <input type="text" value="Various Land and Property Related issues"/>   |               |            |
| <b>Decision to be taken at Executive meeting on</b>   |               |            |
| <input type="text" value="11 March 2002 - Interim Report; 25 March 2002&lt;br/&gt;24 June 2002"/>   |               |            |
| <b>Consultees</b>   |               |            |
| <input type="text" value="Cumbria County Council; English Nature; Insignia Richard Ellis"/>   |               |            |
| <b>Date for Consultees' comments</b>  |               |            |
| <input type="text" value="February 2002"/>  |               |            |
| <b>Relevant reports/background papers which are available</b>   |               |            |
| <input type="text" value="EN.030/02 - Carlisle Northern Development Route - Implications for&lt;br/&gt;the City (Confidential Report)&lt;br/&gt;Director of Environment and Development's report will be available&lt;br/&gt;one week before Executive meeting"/> |               |            |
| <b>Further Information from</b>   |               |            |
| <input type="text" value="Director of Environment and Development, Carlisle City Council,&lt;br/&gt;Civic Centre, Carlisle CA3 8QG"/>   |               |            |

**Carlisle City Council**  
**Forward Plan of Executive Decisions**

|  |               |            |
|--|---------------|------------|
| <b>Reference</b>   | <b>Active</b> | <b>Yes</b> |
| KD.022/02  |               |            |
| <b>Decision due between</b>  |               |            |
| 01 June 2002 and 31 July 2002  |               |            |
| <b>Subject</b>   |               |            |
| Carlisle Enterprise Centre [EX.090/02 on 25 March 2002]  |               |            |
| <b>Portfolio Area</b>  |               |            |
| Economic Prosperity  |               |            |
| <b>Key Decisions</b>   |               |            |
| To review options for the future use and operation of the Carlisle Enterprise Centre   |               |            |
| <b>Decision to be taken at Executive meeting on</b>  |               |            |
| 25 March 2002 - Holding report<br>June or July 2002  |               |            |
| <b>Consultees</b>  |               |            |
| Centre Tenants; Active8; Chamber of Commerce; internal consultees  |               |            |
| <b>Date for Consultees' comments</b>   |               |            |
| June 2002  |               |            |
| <b>Relevant reports/background papers which are available</b>  |               |            |
| Head of Economic Development's report will be available one week before meeting.<br>Best Value review and Inspection of Economic Development |               |            |
| <b>Further Information from</b>  |               |            |
| Head of Economic Development, Carlisle City Council, Civic Centre, Carlisle CA3 8QG  |               |            |