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Community Overview and Scrutiny Panel

Agenda

Item:

A.2

| Meeting Date: Portfolio: | 26 th February 2015 Cross Cutting |
|-----------------------------|---|
| Key Decision: | No |
| Within Policy and | |
| Budget Framework | |
| Public / Private | Public |
| | |
| Title: | OVERVIEW REPORT AND WORK PROGRAMME |
| Report of: | Overview and Scrutiny Officer |
| Report Number: | OS 02/15 |

Summary:

This report provides an overview of matters related to the Community O&S Panel's work. It also includes the latest version of the work programme.

Recommendations:

Members are asked to:

- Decide whether the items on the Notice of Key Executive Decisions should be included in the Panel's Work Programme for consideration.
- Note and/or amend the Panel's work programme

Contact Officer:Nicola EdwardsExt: 7122Appendices attached1. Community O&S Panel Work Programme 2014/15to report:

1. Notice of Key Executive Decisions

The most recent Notice of Key Executive Decisions will be published on 30th January 2015 and was circulated to all Members. The following items fall into the remit of this Panel:

KD003/12 – Carlisle and Eden Community Safety Partnership Annual Plan 2015/16 – Executive consideration of the Carlisle and Eden Community Safety Partnership's (CSP) Annual Plan for 2015 / 16 has been deferred following the postponement of a meeting of between the CSP Leadership and the Police and Crime Commissioner's Office (10th February) to confirm the final draft. The plan will be returned to Executive as soon as possible, after this meeting has been reconvened and the final draft confirmed

2. References from the Executive

The Executive met on 2nd February 2015 and considered the following items within the remit of this panel:

• EX.12/15 – Inter-Agency Homelessness Strategy for Carlisle 2015

3. Overview & Scrutiny Annual Report 2014/15

All Scrutiny Members were sent an e-mail asking if there were particular issues they wished to see discussed in the annual report. If Members have not given their views yet, they are invited to do so at today's meeting or by e-mail soon afterwards. A draft of the annual report will come to the Panel's final meeting of this civic year, on Thursday 9th April 2015..

4. Work Programme

The Panel's current work programme is attached at **Appendix 1** for comment/amendment.

Note: in compliance with section 100d of the Local Government (Access to Information) Act 1985 the report has been prepared in part from the following papers: None

COMMUNITY OVERVIEW AND SCRUTINY PANEL WORK PROGRAME 2014/15

CARLISLE CITY-COUNCIL

Date last revised: 12 February 2015

| | | Туј | pe of | Scrut | tiny | | | Meeting Dates | | | | | | | | |
|--|---------------------------|---|------------------------------|---|------------|--------|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|--|
| Issue | Performance Management | Key Decisions Item/Referred from Executive | Policy Review/Development | Scrutiny of Partnership/ External Agency | Monitoring | Budget | Comments/status | 19 Jun 14 | 31 Jul 14 | 11 Sep 14 | 23 Oct 14 | 25 Nov 14 | 15 Jan 15 | 26 Feb 15 | 9 Apr 15 | |
| CURRENT MEETING – 26 th February 2015 | | | | | | | | | | | | | | | | |
| Play Area Review | | | | | | | Update report on implementation of review | | | | | | | \checkmark | | |
| Performance Monitoring Reports | \checkmark | | | | | | Reporting of performance relevant to remit of Panel | \checkmark | | \checkmark | | \checkmark | | \checkmark | | |
| | • | | • | • | T/ | | ND FINISH GROUPS | • | | • | | | | | | |
| Hate Crime | | | \checkmark | | | | Monitoring of implementation of recommendations | \checkmark | | | | | | | | |
| | | | | | | FUT | URE MEETINGS | | | | | | | | | |
| Community Safety Partnership | \checkmark | | \checkmark | | | | To consider Strategic Assessment 2014 & Partnership Plan 2015/16 | | | | | | | | \checkmark | |
| Riverside Carlisle | | | | \checkmark | | | Monitoring progress and developments of joint working | | \checkmark | | | | | | ~ | |

COMMUNITY OVERVIEW AND SCRUTINY PANEL WORK PROGRAME 2014/15

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| lssue | Performance Management | Key Decisions Item/Referred from Executive | Policy Review/Development | Scrutiny of Partnership/ External Agency | Monitoring | Budget | Comments/status | 19 Jun | 31 Jul | Mee 11 Sep | 23 Oct | 25 Nov | 15 Jan | 26 Feb | 9 Apr | |
| | ₹ Σ | Ţ | Ϋ́Ϋ́Υ | ых | Σ | B | | 14 | 14 | 14 | 14 | 14 | 15 | 15 | 15 | |
| Scrutiny Annual Report | | | \checkmark | | \checkmark | | Draft report for comment before Chairs Group | | | | | | | | \checkmark | |
| Leisure | | | | | | | 11/9/15 - CLL Annual Performance Report 9/4/15 -GLL | | | ~ | | | | | \checkmark | |
| | | | | | | СОМ | PLETED ITEMS | | | | | | | | | |
| Homelessness | | | \checkmark | | | | Jan- draft strategy | | | | \checkmark | | \checkmark | | | |
| Budget 15/16 – 19/20 | | \checkmark | \checkmark | | | | Consideration of service implications | | | | | \checkmark | | | | |
| Tullie House Trust | | | | | | | Business Plan 2014/15 - 2017/18 | | | | | \checkmark | | | | |
| Shaddongate Resource Centre | \checkmark | | | | \checkmark | | Invite YMCA to meeting to scrutinise performance of centre | | | | \checkmark | | | | | |

COMMUNITY OVERVIEW AND SCRUTINY PANEL WORK PROGRAME 2014/15

CARLISLE CITY-COUNCIL

Date last revised: 12 February 2015

| | | Туј | pe of | Scrut | iny | 1 | | Meeting Dates | | | | | | | | |
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| Issue | Performance Management | Key Decisions Item/Referred from Executive | Policy Review/Development | Scrutiny of Partnership/ External Agency | Monitoring | Budget | Comments/status | 19 Jun | 31 Jul | 11 Sep | 23 Oct | 25 Nov | 15 Jan | 26 Feb | 9 Apr | |
| Corporate Equality Scheme | | - + | | | _ | | Details of review of scheme and determine scrutiny involvement | 14 | 14 | 14 | 14 | 14 | 15 | 15 | 15 | |
| Carlisle's Sports Strategy | | | | | | | To scrutinise Playing Pitch Strategy. | | \checkmark | | | | | | | |
| Arts Centre | | \checkmark | | | | | Scrutiny of Business Plan | | \checkmark | | | | | | | |
| Mobile Home Act | | \checkmark | \checkmark | | | | Pre-decision scrutiny | \checkmark | | | | | | | | |
| INFORMATION ONLY ITEMS | | | | | | | | | | | | | | | | |
| Details | | | | | | Date Circulated | | | | | | | | | | |
| Food Law Enforcement Service Plan | | | | | | With papers for 31 st July meeting | | | | | | | | | | |