#### APPENDIX E

# JOINT MANAGEMENT TEAM

## MINUTES OF THE MEETING HELD ON

## 4 SEPTEMBER 2003

Present: Councillor M Mitchelson (Chairman), Councillors E Firth,

M Bowman, R Bloxham, R Knapton and J Geddes

P Stybelski, M Mooney, J Gooding, K Hook, P Mason,

A Brown and J Egan

## JMT 87/03 NOTES OF JMT HELD ON 28 JULY 2003

The minutes of the meeting were noted.

# JMT 88/03 NOTES OF CMT HELD ON 30 JUNE, 14 & 28 JULY & 11 AUGUST 2003

## Communication

CMT asked to ensure that monthly meetings take place with Executive Members to keep Executive Members advised of current issues.

## **Reporting JMT Minutes**

The need for JMT minutes to be reported to Executive meetings was re-emphasised.

## Sports Feasibility Study

An update was received.

#### **Creative Industries**

Noted that a paper on Creative Industries would be circulated to the Executive for information.

Noted that revised Health and Safety arrangements would be reported to JMT and Executive in due course.

## Liveability Fund

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Noted that expressions of interest made for Heysham Park.

## JMT 89/03 NOTES OF EMG HELD ON 7 JULY, 4 & 18 AUGUST 2003

#### Leases

The responsibility for negotiating and signing leases was reconfirmed.

#### Reserves

There was a discussion about the Council's reserves.

#### **Botcherby Motor Project**

Agreed that the Head of Economic & Community Development will speak to Portfolio Holder for Environment, Infrastructure & Transport to attempt to find a way forward.

#### JMT 90/03 ASSET MANAGEMENT PLAN

The Head of Property Services gave an update on work proposed to develop the strategy. It was agreed that a half-day discussion between members of the Development Advisory Group would be held to progress matters.

D Atkinson to arrange in early October 2003.

#### JMT 91/03 CPA – ACTION PLAN

It was noted that the Action Plan must be based on the priorities of the Council, as currently informed by City Vision.

#### JMT 92/03 BORDER VISIONS

It was noted that the Border Visions Conference is to be held on 9 & 10 October 2003.

## JMT 93/03 WASTE MANAGEMENT REPORT

It was noted that the report would be progressing to Council.

## JMT 94/03 CITY VISION

It was noted that a meeting of partners is to be held on 23 September 2003.

## JMT 95/03 REGIONAL GOVERNMENT

It was noted that this will be considered at Council on 4 September 2003.

## JMT 96/03 THREE RIVERS

An update was received.

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## JMT 97/03 ANY OTHER BUSINESS

#### Christmas 2003

Noted.

## **Sport Complex**

Discussed earlier on the agenda.

## Lonsdale Trust

Deferred.

## **Forward Plan Items/Reports**

CMT to advise Executive Members.

## **Emergency Contact List**

Contact list to be supplied to Executive Members.

## September 11 2003

The Leader advised that no silence to be held.

The meeting closed at 1.55pm

## Date and time of Next Meeting: Thursday 18 September 2003 @ 11.30am

## Venue: Executive Room

# To be followed by Executive Agenda Briefing