

# AGENDA

## Community Overview and Scrutiny Panel

Thursday, 28 March 2013 AT 10:00  
In the Victory Hall, Dalston, CA5 7QB

**\*\*Briefing meeting for Members will be at 9.15 am in  
the Victory Hall, Dalston\*\***

### **Apologies for Absence**

To receive apologies for absence and notification of substitutions.

### **Declarations of Interest (including declarations of "The Party Whip")**

Members are invited to declare any disclosable pecuniary interests, other registrable interests, and any interests, relating to any item on the agenda at this stage.

### **Public and Press**

To agree that the items of business within Part A of the agenda should be dealt with in public and that the items of business within Part B of the agenda should be dealt with in private.

### **Minutes of the Previous Meeting**

**5 - 16**

To approve the minutes of the meeting held on 10 January 2013 [Copy Minutes in Minute Book Vol 39(5)]

To note the minutes of the meeting held on 14 February 2013 (Copy Minutes herewith)

## **PART A**

### **To be considered when the Public and Press are present**

#### **A.2 QUESTIONS BY MEMBERS OF THE PUBLIC**

##### Riverside Carlisle

Pursuant to Procedure Rule 10, the Director of Governance to report the receipt of the following questions to the Chairman which have been submitted on notice by Mr Barker, Secretary of the Carlisle and Rural Tenants' Federation.

"1. The serious social housing shortage in the rural areas of Carlisle was highlighted at the Panel meeting on February 14 2013 when Riverside representatives were asked how the shortage of affordable accommodation is being tackled bearing in mind that one in three city residents are from the rural area. Members of the Panel were informed that there are no current or planned rural developments by Riverside. How will Members of the Panel ensure that this shortage of affordable social housing is given due consideration by Riverside Carlisle when they are developing their capital schemes?

2. Members of the Panel were informed how Riverside Carlisle are supporting their tenants during the Welfare Reform changes. Are Members of the Panel assured that that all Riverside tenants will receive equal support and assistance regardless of their locality or membership of tenants association and how do the Panel intend to further scrutinise this issue?"

<b>A.3</b>	<b><u>LOCALITY WORKING</u></b>	<b>17 - 24</b>
	(Communities and Housing) The Chairman of Carlisle Parish Councils Association to submit a report on Locality Working and the progress made in the Carlisle district. (Copy Report herewith)	
<b>A.4</b>	<b><u>PARISH CHARTER</u></b>	<b>25 - 62</b>
	(Communities and Housing) The Director of Community Engagement to submit a report concerning the Parish Charter and its Formal Agreements, which set out the arrangements for how Parishes and the City Council will work together. The matter was considered by the Executive on 11 March 2013. (Copy Report CD.21/13 and Minute Excerpt herewith)	
<b>A.5(a)</b>	<b><u>OVERVIEW REPORT AND WORK PROGRAMME</u></b>	<b>63 - 82</b>
	To consider a report providing an overview of matters related to the work of the Community Overview and Scrutiny Panel, together with the latest version of the Work Programme and details of the Key Decisions items relevant to this Panel as set out in the Notice of Executive Key Decisions. (Copy Report OS.07/13 herewith)	
<b>A.5(b)</b>	<b><u>UPDATE - SUPPORT TO COMMUNITY CENTRES</u></b>	<b>83 - 88</b>
	(Communities and Housing) The Director of Community Engagement to submit an update on the actions from the Community Centre Task and Finish Group. (Copy Report CD.27/13 herewith)	
<b>A.6</b>	<b><u>CDRP PARTNERSHIP PLAN</u></b>	<b>89 - 92</b>
	(Communities and Housing) The Director of Community Engagement to submit an update of the activities of the Carlisle and Eden CDRP, including details of the drafting of the Partnership Plan. (Copy Report CD.20/13 herewith)	

## **PART B**

**To be considered when the Public and Press are excluded from the meeting**

**B.1 COMMUNITY ENGAGEMENT TRANSFORMATION PROPOSALS**

- Information relating to the financial or business affairs of any particular person (including the authority holding that information);

**Enquiries, requests for reports, background papers, etc to Committee**

**Clerk:** Rachel Rooney – 817039

**Notes to Members:** Briefing meeting will be held at **9.15am** at Victory Hall, Dalston