

AGENDA

EMPLOYMENT PANEL

TUESDAY 4 JANUARY 2011 AT 2.00PM

In the Slupsk Room, Civic Centre, Carlisle

APOLOGIES FOR ABSENCE

To receive apologies for absence and notification of substitutions.

PUBLIC AND PRESS

To agree that the items of business within Part A of the agenda should be dealt with in public.
To agree that items of business within Part B of the agenda should be dealt with when the public and press are excluded from the meeting.

DECLARATIONS OF INTEREST

Members are invited to declare any personal interests, and any personal interests which are prejudicial, relating to any item on the agenda at this stage.

MINUTES OF PREVIOUS MEETING

To approve the minutes of the meeting held on 13 July and 9 November 2011 [Copy Minutes in Minute Book Volume 37(4)]

PART A

To be considered when the Public and Press are present

- NIL -

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PART B

To be considered when the Public and Press are excluded from the meeting

B.1 PRINCIPAL OFFICER LEASE CAR SCHEME

This report is not for publication by virtue of paragraphs 3 & 4 of Part 1 of Schedule 12A of the Local Government Act 1972, as the report contains exempt information relating the financial or business affairs of a particular person (including the authority holding the information) and exempt information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.

To consider a report of the Assistant Director (Governance) regarding the requirements necessary to implement the decision of the Employment Panel held on 9 November 2010 with regard to the Principal Officer Lease Car Scheme.
(Copy Report GD.71/10 herewith)

Members of the Employment Panel:

Conservative: Bloxham, Mallinson J (Chairman), Mitchelson (Vice-Chairman)

Labour: Glover, Stothard, Weber

Liberal Democrat:

Substitutes: Earp, Ellis, Geddes (Conservative), Hendry, Watson, Wilson (Labour),

**Enquiries to Lead Committee Clerk:
Notes to Members:**

Rachel Rooney x7039