

Community Overview and Scrutiny Panel

Agenda Item:

3rd September 2015 Meeting Date:

Portfolio: **Cross Cutting**

Key Decision: No

Within Policy and **Budget Framework**

Public / Private **Public**

Title: OVERVIEW REPORT AND WORK PROGRAMME

Report of: Overview and Scrutiny Officer

OS 17/15 Report Number:

Summary:

This report provides an overview of matters related to the Community O&S Panel's work. It also includes the latest version of the work programme.

Recommendations:

Members are asked to:

- Decide whether the items on the Notice of Key Executive Decisions should be included in the Panel's Work Programme for consideration.
- Note and/or amend the Panel's work programme

Contact Officer: Sarah Mason 7053 Ext:

Appendices attached

1. Community O&S Panel Work Programme 2015/16

to report:

1. Notice of Key Executive Decisions

The most recent Notice of Key Executive Decisions was published on 24th July 2015 and was circulated to all Members. The following items fall into the remit of this Panel:

KD.28/15 Carlisle Plan – on the agenda of this meeting of the Panel.

KD.29/15 Demonstration Project – Affordable Housing Provision – The Executive will be asked on 24th August 2015 to consent to the disposal of the assets detailed in Part A on terms to be agreed by the Property Services Manager, in consultation with the Portfolio Holder for Finance, Governance and Resources.

The Executive will also be requested to consent to Officers in Housing and Property Services proceeding with the procurement of an Affordable Housing Partner to deliver the sites as a package through a 'Demonstration Project', whereby the developer would actively engage with Carlisle College to enable students from the College to gain practical development experience and expertise working on these sites.

2. References from the Executive

The Executive held a meeting on 27th July 2015. There are no references for the Panel.

3. Work Programme

The Panel's current work programme is attached at **Appendix 1**. This has been updated following issues raised at 23rd July Panel meeting. The Panel need to discuss the suggested topics for Task & Finish groups to decide

- The purpose of scrutiny and where focus should lie in order to gain maximum value
- The timing of the reviews

Note: in compliance with section 100d of the Local Government (Access to Information) Act 1985 the report has been prepared in part from the following papers: None



| | | Т | ype of S | Scrutiny | | | | | | | /lootin | g Date: | | | |
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| Issue | Performance Management | Key Decisions Item/Referred from Executive | Policy Review/Development | Scrutiny of Partnership/External Agency | Monitoring | Budget | Comments/status | 11 Jun 15 | 23 Jul 15 | 3 Sep 15 | 15 Oct 15 | 19 Nov 15 | 14 Jan 16 | 18 Feb 16 | 31 Mar 16 |
| | | | | CU | RRENT | MEET | ING 3 rd September 2015 | | | | | | | | |
| Carlisle Plan 2015-18 | | ✓ | | | | | Pre-decision consultation on the draft Carlisle Plan 2015-2018 | | | ✓ | | | | | |
| Performance Monitoring Reports | √ | | | | | | Reporting of performance relevant to remit of Panel | ✓ | | ✓ | | √ | | ✓ | |
| Private Rented Sector | | | √ | | | | Presentation on the Private Rented Sector in Carlisle / relationship with Private Landlords | | | √ | | | | | |



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| Issue | | ⊑ | ent | nal | | | | | | | , icctiii | ing Dates | , | | | |
| | Performance Management | Key Decisions Item/Referred from Executive | Policy Review/Development | Scrutiny of Partnership/External Agency | Monitoring | Budget | Comments/status | 11 Jun 15 | 23 Jul 15 | 3 Sep 15 | 15 Oct 15 | 19 Nov 15 | 14 Jan 16 | 18 Feb 16 | 31 Mar 16 | |
| | | | | | TAS | SK AN | D FINISH GROUPS | | | | | | | | | |
| Young People Needs of Young People | | | | | | | Suggested topics at Panel's meeting on 23 rd July 2015. Panel to approve topics and decide the purpose of scrutiny of the issues and where focus should lie in order to gain maximum value. | | | | | | | | | |
| Health Issues in Carlisle | | | | | | | | | | | | | | | | |



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| | | | | | | FU | TURE ITEMS | | | | | | | | |
| Leisure Facilities Development | | | | | | | Private report on options for future delivery | √ | | | | | | | |
| Scrutiny Annual Report | | | ✓ | | ✓ | | Draft report for comment before Chairs Group | | | | | | | | ✓ |
| Arts Centre | | | | | | | Performance of the Arts Centre (6 months after opening) | | | | | ✓ | | | |
| Budget setting 2016/17- 2020/21 | | ✓ | ✓ | | | | Consideration of service implications | | | | | ✓ | | | |
| Riverside Annual Report | | | | | | | Monitoring progress and developments of joint working | | | | | | | | |
| Welfare Reform Agenda | | | | | | | How agenda is being undertaken in Carlisle | | | | | | | | |
| Tullie House Business Plan | | | | | | | Annual scrutiny of Tullie House Business Plan | | | | | ✓ | | | |



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| Issue | | | ent | ıal | | | | Meeting Dates | | | | | | | | | | | |
| | Performance Management | Key Decisions Item/Referred from | Policy Review/Development | Scrutiny of Partnership/ External Agency | Monitoring | Budget | | 11 Jun 15 | 23 Jul 15 | 3 Sep 15 | 15 Oct 15 | 19 Nov 15 | 14 Jan 16 | 18 Feb 16 | 31 Mar 16 | | | | |
| CSP Strategic Assessment | | | | | | | Scrutiny of the Strategic | | | | | | | | | | | | |
| | | | | | | | Assessment that informs that Partnership Plan | | | | | | ✓ | | | | | | |
| Community Safety Partnership | | √ | | | | | Scrutiny of the Partnership Plan | | √ | | | | | √ | | | | | |
| Energy Efficient Project | | | | | | | Impact of new legislation | | | | | | | √ | | | | | |
| Sports and Leisure | | | | | | | Performance information | | | | | | | | | | | | |
| New Homes bonus / Housing Quality / Empty properties | | | | | | | Review same time as Riverside report | | | | | | | | | | | | |
| | | | | | | Com | pleted Items | | | | | | | | • | | | | |
| Low Cost Home Ownership Policy | | ✓ | | | | | Scrutiny of Executive Report | ✓ | | | | | | | | | | | |
| INFORMATION ONLY ITEMS | 5 | | | | | | | | | | | | | | | | | | |
| Details | | | | | | | | | Circulat | | | | | | | | | | |
| Food Law Enforcement Service Plan | | | | | | | | 1 st Jur | ne 2015 | | | | | | | | | | |