

Development Control Committee Main Schedule

Schedule of Applications for
Planning Permission

5th January 2018

The Schedule of Applications

This schedule is set out in five parts:

SCHEDULE A - contains full reports on each application proposal and concludes with a recommendation to the Development Control Committee to assist in the formal determination of the proposal or, in certain cases, to assist Members to formulate the City Council's observations on particular kinds of planning submissions. In common with applications contained in Schedule B, where a verbal recommendation is made to the Committee, Officer recommendations are made, and the Committee's decisions must be based upon, the provisions of the Development Plan in accordance with S38(6) of the Planning and Compulsory Purchase Act 2004 <http://www.legislation.gov.uk/ukpga/2004/5/contents> unless material considerations indicate otherwise.

In order to reach a recommendation the reports have been prepared having taken into account the following background papers:-

- relevant planning policy advice contained in Government Circulars, National Planning Policy Framework, [https://www.gov.uk/government/publications/national-planning-policy-frame work--2](https://www.gov.uk/government/publications/national-planning-policy-frame-work--2),
 - Planning Practice Guidance <http://planningguidance.planningportal.gov.uk/> and other Statements of Ministerial Policy;
 - Carlisle District Local Plan 2015-2030 <http://www.carlisle.gov.uk/planning-policy/Local-Plan/Carlisle-District-Local-Plan-2015-2030> ;
 - Conservation Principles, Policies and Guidance – <https://historicengland.org.uk/advice/constructive-conservation/conservation-principles/>
 - Enabling Development and the Conservation of Significant Places <https://historicengland.org.uk/images-books/publications/enabling-development-and-the-conservation-of-significant-places/>
- Flood risk assessments: climate change allowances
<https://www.gov.uk/guidance/flood-risk-assessments-climate-change-allowances>

- Consultee responses and representations to each application;
<http://publicaccess.carlisle.gov.uk/online-applications/>
- Cumbria Landscape Character Guidance and Toolkit
<http://www.cumbria.gov.uk/planning-environment/countryside/countryside-landscape/land/landcharacter.asp>
- Natural Environment and Rural Communities Act (2006)
<http://www.legislation.gov.uk/ukpga/2006/16/contents>
- Wildlife and Countryside Act 1981 <http://www.legislation.gov.uk/ukpga/1981/69>
- Community Infrastructure Levy Regulations 2010
<http://www.legislation.gov.uk/ukdsi/2010/9780111492390/contents>
- EC Habitats Directive (92/43/EEC)
http://ec.europa.eu/environment/nature/legislation/habitatsdirective/index_en.htm
- Equality Act 2010
http://www.legislation.gov.uk/ukpga/2010/15/pdfs/ukpga_20100015_en.pdf
- Manual For Streets 2007
https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/341513/pdfmanforstreets.pdf
- Condition 2 of each application details the relevant application documents

SCHEDULE B - provides details of the decisions taken by other authorities in respect of those applications determined by that Authority and upon which this Council has previously made observations.

The officer recommendations made in respect of applications included in the Schedule are intended to focus debate and discussions on the planning issues engendered and to guide Members to a decision based on the relevant planning considerations. The recommendations should not therefore be interpreted as an intention to restrict the Committee's discretion to attach greater weight to any planning issue when formulating their decision or observations on a proposal.

If you are in doubt about any of the information or background material referred to in the Schedule you should contact the Development Management Team of the Planning Services section of the Economic Development Directorate.

This Schedule of Applications contains reports produced by the Department up to the 15/12/2017 and related supporting information or representations received up to the Schedule's printing and compilation prior to despatch to the Members of the Development Control Committee on the 05/01/2018.

Any relevant correspondence or further information received subsequent to the printing of this document will be incorporated in a Supplementary Schedule which will be distributed to Members of the Committee 5 working days prior to the day of the meeting.

Applications Entered on Development Control Committee Schedule

Item No.	Application Number/ Schedule	Location	Case Officer
01.	<u>17/0669</u> A	Land to the South East of Durranhill Road, adjacent Barley Edge, Carlisle, CA1 2SZ	<u>RJM</u>
02.	<u>17/0969</u> A	Land adjacent to Garth Cottage, Wetheral Pasture, Carlisle, CA4 8HR	<u>BP</u>
03.	<u>17/0662</u> A	Land Adjacent to Beverley Rise, Carlisle	<u>SD</u>
04.	<u>16/1000</u> A	Newman Catholic School Temporary Site, Pennine Way, Carlisle, CA1 3RQ	<u>CH</u>
05.	<u>17/0883</u> A	Land at New House Farm, Newby West, Carlisle, CA2 6QZ	<u>SD</u>
06.	<u>17/0896</u> A	Land South of The A69, Scotby, Carlisle, CA4 8BJ	<u>RJM</u>
07.	<u>17/0907</u> A	Land west of Steele's Bank, Wetheral, Carlisle	<u>BP</u>
08.	<u>17/0905</u> A	Land west of Steele's Bank, Wetheral, Carlisle	<u>BP</u>
09.	<u>17/0906</u> A	Land west of Steele's Bank, Wetheral, Carlisle	<u>BP</u>
10.	<u>17/0869</u> A	Land at Carlisle Road, Brampton	<u>RJM</u>
11.	<u>17/0745</u> A	Land adjacent to Brampton Fell Farm, Brampton, CA8 1HN	<u>SO</u>
12.	<u>17/0919</u> A	Highfield, Capon Tree Road, Brampton, CA8 1QL	<u>AC</u>
13.	<u>17/0436</u> A	Land adjacent How Croft, Cumwhinton, Carlisle, CA4 8DH	<u>BP</u>
14.	<u>17/0814</u> A	Field No. 7961, Land north of Town Foot Farm, Talkin, Brampton, CA8 1LE	<u>RJM</u>
15.	<u>17/9013</u> B	U1143, Gaitsgill, Dalston, Carlisle	<u>SO</u>

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Item No.	Application Number/ Schedule	Location	Case Officer	Page No.
16.	<u>17/9015</u> B	B6263 East of Wetheral Pasture, Wetheral, Carlisle	<u>SO</u>	
17.	<u>17/0304</u> B	Skelton Court, (formerly Skelton House), Wetheral, CA4 8JG	<u>RJM</u>	

SCHEDULE *A*

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